

80-269

DCI SCHEDULING ITEMDATE RECEIVED: 29 Oct 80DATE OF EVENT: 5 & 6 Dec 80

## 1. INFORMATION REGARDING THE APPOINTMENT:

- a. Source: Tel: 524-2053, x-448 Ltr Fm: Donald M. LeVine
- b. Type of event: JASON Steering Committee fall meeting & Reception
- c. Special occasion: \_\_\_\_\_
- d. Date/Time: Reception - 1800-2100, Friday, 5 Dec 80  
Meeting - Friday & Saturday, 5 & 6 Dec 80
- e. Location: Reception - Int'l Club, 1800 K St., N.W.  
Meeting - Systems Planning Corp., 1500 Wilson Blvd., Arlington
- f. Significant info: RSVP by card or telephonically  
Guest is invited to attend the reception.

## 2. SCHEDULE:

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## 3. RECOMMENDATIONS:

	Schedule	Regret	Remarks
AIDE		<i>[Signature]</i>	<i>This is this annual invitation.</i>
		<i>[Signature]</i>	<i>Tom mite</i>
EA			

## 4. DCI DECISION:

- a. SCHEDULE \_\_\_\_\_ NO 30 OCT 1980 SEE ME \_\_\_\_\_
- b. ADDITIONAL ATTENDEES \_\_\_\_\_
- c. PASS TO: DDCI \_\_\_\_\_ D/DCI/CT \_\_\_\_\_ D/DCI/RM \_\_\_\_\_ DDNFA \_\_\_\_\_

5. AIDE FINAL ACTION: Regretted telephonically - 20 Oct 80 - mja



## JASON

27 October 1980

Admiral Stansfield Turner, Director  
Central Intelligence Agency  
Room 7E12  
Washington, D.C. 20505

Admiral Turner:

On behalf of the JASON Steering Committee and its Chairman, Dick Garwin, you are cordially invited to attend the annual JASON Fall Meeting December 5, 6, 1980, in the Systems Planning Corporation conference room (penthouse level, 1500 Wilson Boulevard, Arlington, Virginia). Maps of the area are enclosed for your convenience.

Since several of the presentations will be classified, please send confirmation of your top secret clearance to: 11

Visitor Control  
SRI International  
1611 N. Kent Street  
Arlington, VA 22209  
(703/524-2053, ext. 468)

JASON will host a reception on Friday evening, December 5th, from six to nine at the International Club, 1800 K Street, N.W., Washington, D.C. You and a guest are cordially invited to attend the reception. We look forward to seeing you and hope your schedule permits you to attend the meeting and/or reception.

A handwritten signature in dark ink, appearing to read 'Donald M. LeVine', written over a circular stamp.  
Donald M. LeVine  
Director, JASON Program Office

R.S.V.P. (by card or call)  
by 1 December  
(703/524-2053 x 448 or 449)

**SRI International**